

E1 Secondary Summary Report Program Year: 2015-16

LEA: San Diego Unified

County: San Diego

Contact Name: Dean Darley

Phone: 858-503-1752

| Race/Ethnicity | Gender | (A) Participants | | (B) Concentrators | | (C) Capstone Concentrators | | (D) Capstone Concentrators - C or Better | | (D1) Capstone Concentrators - Post-Secondary Credit | | (D2) - Capstone Concentrators - Complete Certification | | (E) 12th - Concentrators | | (F) 12th - ELA | | (G) 12th - Math | |
|---|-----------|------------------|------|-------------------|------|----------------------------|------|--|------|---|------|--|------|--------------------------|------|----------------|------|-----------------|------|
| | | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp |
| Total American Indian or Alaskan Native | Male | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Female | 18 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | | | | | 1 | 0 | 1 | 0 | 1 | 0 |
| | Sub Total | 46 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | | | | | 1 | 0 | 1 | 0 | 1 | 0 |
| Total Asian | Male | 1650 | 0 | 92 | 0 | 92 | 0 | 83 | 0 | | | | | 40 | 0 | 24 | 0 | 21 | 0 |
| | Female | 1204 | 0 | 63 | 0 | 63 | 0 | 57 | 0 | | | | | 43 | 0 | 28 | 0 | 22 | 0 |
| | Sub Total | 2854 | 0 | 155 | 0 | 155 | 0 | 140 | 0 | | | | | 83 | 0 | 52 | 0 | 43 | 0 |
| Total Black or African American | Male | 856 | 0 | 49 | 0 | 49 | 0 | 42 | 0 | | | | | 28 | 0 | 7 | 0 | 2 | 0 |
| | Female | 683 | 0 | 43 | 0 | 43 | 0 | 40 | 0 | | | | | 30 | 0 | 8 | 0 | 6 | 0 |
| | Sub Total | 1539 | 0 | 92 | 0 | 92 | 0 | 82 | 0 | | | | | 58 | 0 | 15 | 0 | 8 | 0 |
| Total Hispanic or Latino | Male | 4652 | 0 | 304 | 0 | 304 | 0 | 262 | 0 | | | | | 171 | 0 | 90 | 0 | 52 | 0 |
| | Female | 3834 | 0 | 239 | 0 | 239 | 0 | 223 | 0 | | | | | 150 | 0 | 96 | 0 | 33 | 0 |
| | Sub Total | 8486 | 0 | 543 | 0 | 543 | 0 | 485 | 0 | | | | | 321 | 0 | 186 | 0 | 85 | 0 |
| Total Native Hawaiian or Other Pacific Islander | Male | 61 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | | | | | 1 | 0 | 1 | 0 | 0 | 0 |
| | Female | 44 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | | | | | 1 | 0 | 1 | 0 | 1 | 0 |
| | Sub Total | 105 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | | | | | 2 | 0 | 2 | 0 | 1 | 0 |
| Total White | Male | 2335 | 0 | 122 | 0 | 122 | 0 | 117 | 0 | | | | | 58 | 0 | 36 | 0 | 34 | 0 |
| | Female | 1534 | 0 | 55 | 0 | 55 | 0 | 44 | 0 | | | | | 33 | 0 | 25 | 0 | 19 | 0 |
| | Sub Total | 3869 | 0 | 177 | 0 | 177 | 0 | 161 | 0 | | | | | 91 | 0 | 61 | 0 | 53 | 0 |
| Two or More Races | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Sub Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| All | Male | 9582 | 0 | 568 | 0 | 568 | 0 | 505 | 0 | | | | | 298 | 0 | 158 | 0 | 109 | 0 |
| | Female | 7317 | 0 | 402 | 0 | 402 | 0 | 365 | 0 | | | | | 258 | 0 | 159 | 0 | 82 | 0 |
| | Total | 16899 | 0 | 970 | 0 | 970 | 0 | 870 | 0 | | | | | 556 | 0 | 317 | 0 | 191 | 0 |

| (H) 12th - Diploma | |
|--------------------|------|
| District | Rocp |
| 0 | 0 |
| 1 | 0 |
| 1 | 0 |
| 40 | 0 |
| 43 | 0 |
| 83 | 0 |
| 28 | 0 |
| 28 | 0 |
| 56 | 0 |
| 167 | 0 |
| 150 | 0 |
| 317 | 0 |
| 1 | 0 |
| 1 | 0 |
| 2 | 0 |
| 57 | 0 |
| 32 | 0 |
| 89 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 293 | 0 |
| 255 | 0 |
| 548 | 0 |

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| Special Population | Gender | (A) Participants | | (B) Concentrators | | (C) Capstone Concentrators | | (D) Capstone Concentrators - C or Better | | (D1) Capstone Concentrators - Post-Secondary Credit | | (D2) - Capstone Concentrators - Complete Certification | | (E) 12th - Concentrators | | (F) 12th - ELA | | (G) 12th - Math | |
|----------------------------------|-----------|------------------|------|-------------------|------|----------------------------|------|--|------|---|------|--|------|--------------------------|------|----------------|------|-----------------|------|
| | | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp | District | Rocp |
| Total Economically Disadvantaged | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Sub Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Disabled | Male | 1312 | 0 | 52 | 0 | 52 | 0 | 46 | 0 | | | | | 26 | 0 | 11 | 0 | 6 | 0 |
| | Female | 569 | 0 | 23 | 0 | 23 | 0 | 21 | 0 | | | | | 13 | 0 | 0 | 0 | 1 | 0 |
| | Sub Total | 1881 | 0 | 75 | 0 | 75 | 0 | 67 | 0 | | | | | 39 | 0 | 11 | 0 | 7 | 0 |
| Total Single Parents | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Sub Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Limited English Proficient | Male | 1153 | 0 | 37 | 0 | 37 | 0 | 35 | 0 | | | | | 37 | 0 | 0 | 0 | 0 | 0 |
| | Female | 682 | 0 | 28 | 0 | 28 | 0 | 26 | 0 | | | | | 13 | 0 | 1 | 0 | 0 | 0 |
| | Sub Total | 1835 | 0 | 65 | 0 | 65 | 0 | 61 | 0 | | | | | 24 | 0 | 1 | 0 | 0 | 0 |
| Total Migrant | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| | Sub Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| All | Male | 2465 | 0 | 89 | 0 | 89 | 0 | 81 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 11 | 0 | 6 | 0 |
| | Female | 1251 | 0 | 51 | 0 | 51 | 0 | 47 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 1 | 0 | 1 | 0 |
| | Total | 3716 | 0 | 140 | 0 | 140 | 0 | 128 | 0 | 0 | 0 | 0 | 0 | 63 | 0 | 12 | 0 | 7 | 0 |

(H) 12th - Diploma

| District | Rocp |
|----------|------|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 26 | 0 |
| 11 | 0 |
| 37 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 11 | 0 |
| 13 | 0 |
| 24 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 37 | 0 |
| 24 | 0 |
| 61 | 0 |