



**Meeting Minutes**  
San Diego Unified School District

SSC Meeting Minutes \

**Cadman Elementary School**  
SSC Meeting  
February 23, 2022

**MEMBERS PRESENT:**

- |   |   |   |                               |
|---|---|---|-------------------------------|
| <input checked="" type="checkbox"/> Linda Trousdale | Principal                               | <input checked="" type="checkbox"/> Monica Morelli                | Parent (1 <sup>st</sup> yr.)  |
| <input checked="" type="checkbox"/> Lisa McIntyre   | Classroom Teacher (1 <sup>st</sup> yr.) | <input checked="" type="checkbox"/> Cindy Davis (DAC)             | Parent (2 <sup>nd</sup> year) |
| <input checked="" type="checkbox"/> Heather Allan   | Classroom Teacher (1 <sup>st</sup> yr.) | <input checked="" type="checkbox"/> Alexis Croudy (2 Year Term)   | Parent (1 <sup>st</sup> yr.)  |
| <input checked="" type="checkbox"/> Yvonne Robles   | Classroom Teacher (1st yr.)             | <input checked="" type="checkbox"/> Heather Anson (2 Year Term)   | Parent (2 <sup>nd</sup> year) |
| <input checked="" type="checkbox"/> Darla Razzani   | Chair                                   | <input checked="" type="checkbox"/> Tiffany Hoskins (2 Year Term) | Parent (2 <sup>nd</sup> year) |
|   | Other school personnel (1st yr.)        |   |                               |

Quorum met

**Guest Name**

ITEM	DESCRIPTION/ACTIONS	MEETING SUMMARY
1. Call to Order	<ul style="list-style-type: none"> <li>• SSC Chairperson, Yvonne Robles</li> </ul>	Meeting called to order at 7:31 a.m. using the ZOOM platform to conduct the meeting.
2. Public Comment	Open	No Public Comment
<ul style="list-style-type: none"> <li>➤ SSC Business</li> <li>➤ Welcome</li> <li>➤ Approval of Minutes</li> </ul>	<ul style="list-style-type: none"> <li>• Information Item, Yvonne Robles, SSC Chairperson</li> <li>• Action Item: Approval of minutes for February 2, 2022 meeting: SSC Chairperson- Yvonne Robles</li> </ul>	<ul style="list-style-type: none"> <li>• Information – Thank you all for being here.</li> <li>• Monica Morelli made a motion to approve the February 2, 2022 minutes. Alexis Croudy seconded the motion. Motion passed 10-0.</li> </ul>

3. Data Review		
4. School Plan for Student Achievement		
<ul style="list-style-type: none"> <li>• Budget</li> <li>• Review of current funds</li> <li>• Budget Final for 2022-2023 SBB</li> </ul>	<ul style="list-style-type: none"> <li>➤ Information- Linda Trousdale, Principal</li> <li>➤ Action Item, Linda Trousdale, Principal</li> </ul>	<ul style="list-style-type: none"> <li>➤ Discussion – the SSC reviewed the current budget.</li> </ul> <p>Mrs. Davis provided additional information on the County Library program Libby and another one called SOARA that she found. They require a student ID#. The connection at the County Library is looking for a connection here in the San Diego library group to see if they have something similar. Both of these would be options that are free for families.</p> <ul style="list-style-type: none"> <li>➤ Voting –The SSC went over the proposed final budget and discussed the changes in the expenses that were proposed based on SSC and staff feedback. The team also discussed the proposed staffing and the addition of the UTK program at all elementary sites.</li> </ul> <p>Cindy Davis made a motion to approve the proposed budget with the change in the Counselor allocation from a .2 FTE to a .4 FTE. Heather Anson seconded the motion. The motion passed 10-0.</p>

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ITEM	DESCRIPTION/ACTIONS	MEETING SUMMARY
<p>6. DAC and ELAC</p> <ul style="list-style-type: none"> <li>➤ DAC Report (report will be done at the March 2, 2022 meeting)</li> <li>➤ ELAC Report</li> </ul>	<ul style="list-style-type: none"> <li>➤ Informational- Cindy Davis, DAC representative</li> <li>• Informational: No Report</li> </ul>	<ul style="list-style-type: none"> <li>• No report</li> <li>• No discussion</li> </ul>

**Meeting Adjourned at 8:09 a.m.**

**Minutes recorded by Linda Trousdale, Principal –SSC**

**Next Scheduled Cadman Elementary SSC Meeting: March 2, 2022**

**7:30 -8:30 a.m. via Zoom/Hybrid**