

# SAN DIEGO UNIFIED SCHOOL DISTRICT

## Cadman Elementary School

### SSC Meeting

**Date: April 6, 2022**

#### AGENDA

| <b>Legal Requirements (Check topics to be covered at this meeting):</b> |  |                         |  |
|---|--|-------------------------|--|
| <b>SSC Business -</b>   |  | <b>SPSA</b>             |  |
|   | Title I Parent Involvement Policy, Home School Compact     | X                       | SPSA Goal Review   |
|   | SSC Bylaws   |                         | SPSA Target Progress   |
|   | DAC, ELAC Merger   |                         | Modifications for SPSA Goals, Strategies, Funding            |
|   | Uniform Complaint Procedures                               |                         | Assessment and Evaluation Survey for SPSA                    |
|   | Evaluation Template for Title 1 (All Site) Funded Programs |                         | STEAM Participation Agreement                                |
|   | Evaluation Template for LCFF Funded Programs               |                         | SPSA Timeline for 2021-2022                                  |
|   | School Parent Compact                                      |                         | Finalize SPSA for 2021-2022                                  |
|   | Evaluation Template for Non-Title 1 Funded Programs        |                         |  |
| X   | Attendance   | <b>Budget -</b>         |  |
|   | Parent Education Opportunities                             | X                       | Funding Updates (District Information)                       |
|   | SSC Survey (end of year)                                   |                         | Modifications to Categorical Funding based on Target Updates |
|   | LCAP and Vision 2030                                       |                         | Final of 2022-2023 Budget Review                             |
|   | SSC Annual Roles and Responsibility Training               |                         | Review of 2021-2022 budget                                   |
|   | Comprehensive School Safety Plan                           |                         | DRAFT of 2022-2023 budget                                    |
| <b>Data Review -</b>  |  |                         |  |
|   | Site Developed Data  | <b>DAC &amp; ELAC -</b> |  |
|   | CAASPP   |                         | EL Program   |
| X   | Fountas & Pinnell  | X                       | DAC Reports  |
|   | School Accountability Report card                          |                         | Training   |
| X   | FAST Bridge Data   |                         |  |
| X   | DEMI – math data   |                         |  |
|   | CAL-SCHLS Parent Survey Spring 2021                        |                         |  |

| <i>ITEM</i>                 | DESCRIPTION/ACTIONS   | ACTION REQUESTED OF SSC MEMBERS |
|-----------------------------|---|---------------------------------|
| ➤ Call to Order             | <ul style="list-style-type: none"> <li>SSC Chairperson – Yvonne Robles</li> </ul>                   | ➤ Informational                 |
| ➤ Public Comment            | <ul style="list-style-type: none"> <li>Open</li> </ul>  | ➤ Informational                 |
| ➤ SSC Business<br>➤ Welcome | <ul style="list-style-type: none"> <li>Information Item, Yvonne Robles , SSC Chairperson</li> </ul> | ➤ Informational                 |

| <b>ITEM</b>   | <b>DESCRIPTION/ACTIONS</b>   | <b>ACTION REQUESTED OF SSC MEMBERS</b>   |
|---|--|--|
| <ul style="list-style-type: none"> <li>➤ Approval of Minutes</li> <li>➤ Member Resignation</li> <li>➤ Attendance review</li> </ul>                                  | <ul style="list-style-type: none"> <li>• Action Item: Approval of March 2, 2022 minutes, Yvonne Robles, SSC Chairperson</li> <li>• Information Item, Linda Trousdale, Principal</li> <li>• Information Item, Linda Trousdale, Principal</li> </ul> | <ul style="list-style-type: none"> <li>➤ Voting</li> <li>➤ Discussion</li> <li>➤ Discussion</li> </ul> |
| <ul style="list-style-type: none"> <li>➤ Data Review <ul style="list-style-type: none"> <li>➤ Fountas and Pinnell, DEMI, Fast Bridge Reading</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>➤ Information Item, Linda Trousdale</li> </ul>  | <ul style="list-style-type: none"> <li>• Discussion</li> </ul>   |
| <ul style="list-style-type: none"> <li>➤ SPSA Goal Review</li> </ul>  | <ul style="list-style-type: none"> <li>➤ Information Item, Linda Trousdale</li> </ul>  | <ul style="list-style-type: none"> <li>• Discussion</li> </ul>   |
| <ul style="list-style-type: none"> <li>➤ Budget</li> <li>➤ Review the Budget Summary</li> <li>➤ Budget Transfer in Title I Basic Program (30100)</li> </ul>         | <ul style="list-style-type: none"> <li>• Information Item, Linda Trousdale, Principal</li> <li>• Action Item- Linda Trousdale, Principal</li> </ul> <p style="margin-left: 20px;">Request to move \$225.00 from 30100 00 2151 1000 1110 01000</p>  | <ul style="list-style-type: none"> <li>• Discussion</li> <li>• Voting</li> </ul>                       |

| <b>ITEM</b>  | <b>DESCRIPTION/ACTIONS</b>  | <b>ACTION REQUESTED OF SSC MEMBERS</b>                     |
|--|---|--|
| <p>➤ Budget Transfer in Title I Supplemental Program Improvement (30106)</p> | <p>0000 (Classroom PARAS Hrly) to 30100 00 1986 2490 0000 0100 0000 (Retired NonClstrm Tchr Hrly) to support Literacy acceleration in Goal 2 of SPSA.</p> <p>Request to move \$74.00 from 30100 00 3000 1000 1110 01000 0000 (Employee Benefits) to 30100 00 1986 2490 0000 0100 0000 (Retired NonClstrm Tchr Hrly) to support Literacy acceleration in Goal 2 of SPSA.</p> <p>Request to move \$1,000.00 from 30100 00 3101 2490 0000 01000 0000 (Benefits) to 30100 00 1986 2490 0000 0100 0000 (Retired NonClstrm Tchr Hrly) to support Literacy acceleration in Goal 2 of SPSA.</p> <ul style="list-style-type: none"> <li>• Action Item- Linda Trousdale, Principal</li> </ul> <p>Request to move \$921.00 from 30106 00 1957 2100 0000 01000 0000 (Non Clstrm Tchr Hrly) to 30106 00 1986 2490 0000 01000 0000(Retired NonClstrm Tchr Hrly) to cover a shortage</p> | <ul style="list-style-type: none"> <li>• Voting</li> </ul> |

| <b>ITEM</b>  | <b>DESCRIPTION/ACTIONS</b>   | <b>ACTION REQUESTED OF SSC MEMBERS</b>                         |
|--|--|--|
|  | <p>(216.00) and increase funds for Literacy acceleration in SPSA Goal 2.</p> <p>Request to move \$178.00 from 30106 00 3000 2100 0000 0100 0000 (Benefits) to 30106 00 1986 2490 0000 01000 0000 (Retired NonClstrm Tchr Hrly) for Literacy acceleration in SPSA Goal 2.</p> <p>Request to move \$1,000.00 from 30106 00 3101 2490 0000 01000 0000 Benefits) to 30106 00 1986 2490 0000 01000 0000 (Retired NonClstrm Tchr Hrly) for Literacy acceleration in SPSA Goal 2.</p> |  |
| <ul style="list-style-type: none"> <li>➤ DAC and ELAC <ul style="list-style-type: none"> <li>• DAC Report (report will be done in March)</li> <li>• ELAC Report – no report</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• Information Item, Monica Morelli , DAC Representative</li> </ul>  | <ul style="list-style-type: none"> <li>• Discussion</li> </ul> |

**Next Scheduled SSC Meeting: May 4, 2022**

**7:30-8:30 a.m., Virtual Session**

*Date Posted Monday April 4, 2022*

**(Must be 72 hours before meeting)**

Trousdale Linda is inviting you to a scheduled Zoom meeting.

Topic: April SSC Meeting

Time: Apr 6, 2022 07:30 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://sandiegounified.zoom.us/j/85685734363>

Meeting ID: 856 8573 4363

Password: 446212