

**San Diego Unified School District
Clairemont High School
SSC Meeting
November 18, 2014**

AGENDA

| | | | |
|---|--|-------------------------|--|
| Legal Requirements (Check topics to be covered at this meeting): | | | |
| SSC Business - | | SPSA | |
| | Title I Parent Involvement Policy, Home School Compact | | SPSA Goal Review |
| | Consolidated Programs Overview | | SPSA Target Progress |
| | SSC Bylaws | | Modifications for SPSA Goals, Strategies, Funding |
| | DAC, ELAC Merger | | |
| | Uniform Complaint Procedures | Budget - | |
| | Attendance | | Funding Updates (District Information) |
| | Parent Education Opportunities | X | Modifications to Categorical Funding based on Target Updates |
| Data Review - | | | |
| | AYP Data | DAC & ELAC - | |
| | CST Data | X | EL Program |
| | Quarterly Target Data Review | | Reports |
| | | | Training |

| ITEM | DESCRIPTION/ACTIONS | ACTION REQUESTED OF SSC REPRESENTATIVE |
|---|--|---|
| 1. Call to Order | <ul style="list-style-type: none"> • Mr. Kunkel, Chair | |
| 2. SSC Business..... (5 minutes) ➤ Approval of Minutes | <ul style="list-style-type: none"> • Action Item: Approval of Minutes from October 14, 2014 | <ul style="list-style-type: none"> • Action |
| 3. Instructional Program.....(15 Minutes) ➤ A-G and Pathways | <ul style="list-style-type: none"> • Presentation, Dr. Roberson | <ul style="list-style-type: none"> • Informational |
| 4. ELAC.....(15 Minutes) | <ul style="list-style-type: none"> • Meeting Dates and General Information, A. Kunkel | <ul style="list-style-type: none"> • Informational |
| 5. Budget Transfer(15 Minutes) Translation Services | <ul style="list-style-type: none"> • 30103 – Parent Involvement Resource, M. Corrales | <ul style="list-style-type: none"> • Action |
| 6. Public Comment.....(5 minutes) | | |

**Next Scheduled SSC Meeting: Tuesday, December 9, 2014
2:30-3:30 p.m., Room 203**

Date Posted: Friday, November 14, 2014