

SAN DIEGO UNIFIED SCHOOL DISTRICT
Hancock Elementary School
SGT Meeting

Meeting Agenda

Date: September 19, 2022

Members present:

| <u>Staff</u> | <u>Parents/Community Members</u> | <input type="checkbox"/> Quorum was met |
|---|---|--|
| <ul style="list-style-type: none"> x Irene Hightower (principal) x Trace Cimins, Teacher, SDEA Rep (Permanent Member) x Patty Conner, Teacher (2nd of 2 year term) x Denise Engberg, Teacher (2nd of 2 year term) x Malia Tatalovich, Teacher (2nd of 2 year term) Jessica Quesnell, Teacher/Alternate (2nd of 2 year term) x Letty JimenezFlores (2nd of 2 year term) | <ul style="list-style-type: none"> x Danielle Morton, Parent (2nd of 2 year term) x Joyce Peters, Parent (2nd of 2 year term) x Stephanie McCrea,, Parent (2nd of 2 year term) | <div style="border-left: 1px solid black; border-right: 1px solid black; height: 100px; width: 100%;"></div> |

Guests: Jessie Salas

| ITEM | DESCRIPTION/ACTIONS | MEETING SUMMARY |
|---|---|--|
| 1. Call to Order | • Trace Cimins | Meeting was called to order at 2:32pm |
| 2. SGT Business Welcome Approve minutes Approve agenda Status of current members Update on Community Based Schools (CBS) Site Safety Plan | Trace Cimins Trace Cimins Trace Cimins Trace Cimins Irene Hightower Jessie Salas | <ul style="list-style-type: none"> • Minutes: Moved to approve by Mrs. Hightower, 2nd by Mrs. Conner • Agenda: Moved to approve by Mrs. Conner, 2nd by Mrs. McCrea • Member Status: We are in need 1 teacher and 2 parents for this year. Mrs. Conner and Mrs. McCrea interested in running again. • CBS: Coordinator position interviews held (80 applicants, 15 interviewed for all 5 schools, 13 at Hancock) Hope to start by the end of October. Once the coordinator begins working with Hancock, we will get with parents to find out what type of resources they would like to see. • Site Saftey Plan: Presented by Mr. Salas. Asked for input for criterion #11/#12. No questions/input given. |
| 3. Announcements/Correspondence | | |
| 4. Old Business | | |
| 5. Committee Reports | | |
| 6. Public Comment | | |
| | | Next Meeting October 17, 2022 |

Meeting Adjourned at 3:01pm

Minutes recorded by Joyce Peter