

**SAN DIEGO UNIFIED SCHOOL DISTRICT**  
**Johnson Magnet for STEM**  
**SSC Meeting**  
**Date: 2/7/2022**  
<https://sandiegounified.zoom.us/j/81000664979>

**AGENDA**

|   |  |                         |  |
|---|--|-------------------------|--|
| <b>Legal Requirements (Check topics to be covered at this meeting):</b> |  |                         |  |
| <b>SSC Business -</b>   |  | <b>SPSA</b>             |  |
|   | Title I Parent and Family Engagement Policy, School Parent Compact |                         | SPSA Goal Review   |
|   | SSC Bylaws   |                         | SPSA Target Progress   |
|   | DAC, ELAC Merger   |                         | Modifications for SPSA Goals, Strategies, Funding            |
|   | Uniform Complaint Procedures                                       |                         | Assessment and Evaluation Survey for SPSA                    |
|   | Attendance   | <b>Budget -</b>         |  |
|   | Parent Education Opportunities                                     |                         | Funding Updates (District Information)                       |
|   |  |                         | Modifications to Categorical Funding based on Target Updates |
| <b>Data Review -</b>  |  | <b>DAC &amp; ELAC -</b> |  |
|   | Site Developed Data  |                         | EL Program   |
|   | District Data  |                         | Reports  |
|   | Quarterly Target Data Review                                       |                         | Training   |

| Item  | Description/Actions  | Action Requested of SSC Members                              |
|---|--|--|
| 1. Call to Order  | Action Item: Dr. Jenkins-Martin, Principal   | Informational  |
| 2. Public Comment<br>a. Community Schools Presentations           | Open   | Informational  |
| 3. SSC Business<br>a. Approve of minutes                          | Action Item: Approval of minutes for December 13, 2021                                       | Review and vote for approval                                 |
| 4. Budget<br>a. Transfers<br>b. Budget priorities                 | Action Item: Dr. Jenkins-Martin, Principal<br>Action Item: Dr. Jenkins-Martin, Principal     | Review and vote for approval<br>Review and vote for approval |
| 5. Data/SPSA<br>a. SPSA Development<br>b. English Learning Report | Informational: Dr. Jenkins-Martin, Principal<br>Informational: Dr. Jenkins-Martin, Principal | Review<br>Review   |
| 6. Needs Assessments<br>a. School wide<br>b. English Learners     | Informational: Dr. Jenkins-Martin, Principal<br>Informational: Dr. Jenkins-Martin, Principal | Review<br>Review   |

Next Scheduled SSC Meeting: 2/28/22 at 2:30 pm via Zoom

Date Posted: 2/3/22 (must be 72 hours before meeting)