

**SAN DIEGO UNIFIED SCHOOL DISTRICT**  
**Johnson Magnet for STEM**  
**SSC Meeting**  
**Date: 6/7/2022**

<https://sandiegounified.zoom.us/j/83078436477>

**AGENDA**

|   |  |                         |  |
|---|--|-------------------------|--|
| <b>Legal Requirements (Check topics to be covered at this meeting):</b> |  |                         |  |
| <b>SSC Business -</b>   |  | <b>SPSA</b>             |  |
|   | Title I Parent and Family Engagement Policy, School Parent Compact | X                       | SPSA Goal Review   |
|   | SSC Bylaws   |                         | SPSA Target Progress   |
|   | DAC, ELAC Merger   |                         | Modifications for SPSA Goals, Strategies, Funding            |
|   | Uniform Complaint Procedures                                       |                         | Assessment and Evaluation Survey for SPSA                    |
| X   | Attendance   | <b>Budget -</b>         |  |
|   | Parent Education Opportunities                                     |                         | Funding Updates (District Information)                       |
|   |  | X                       | Modifications to Categorical Funding based on Target Updates |
| <b>Data Review -</b>  |  |                         |  |
| X   | Site Developed Data  | <b>DAC &amp; ELAC -</b> |  |
|   | District Data  | X                       | EL Program   |
|   | Quarterly Target Data Review                                       |                         | Reports  |
|   |  |                         | Training   |

| Item   | Description/Actions  | Action Requested of SSC Members                              |
|--|--|--|
| 1. Call to Order   | Action Item: Dr. Jenkins-Martin, Principal   | Informational  |
| 2. Public Comment<br>a. Community Schools Presentations                        | Open   | Informational  |
| 3. SSC Business<br>a. Approve of minutes<br>b. Attendance<br>c.                | Action Item: Approval of minutes for 3/1/22 and 5/10/22<br>Informational Item: Dr. Jenkins-Martin, Principal | Review and vote for approval<br>Informational and review     |
| 4. Budget<br>a. Budget Transfer<br>b. 22-23 Network System Tech hours increase | Action Item: Dr. Jenkins-Martin, Principal<br>Action Item: Dr. Jenkins-Martin, Principal                     | Review and vote for approval<br>Review and vote for approval |
| 5. Data<br>a. Schoolwide-Midyear   | Informational Item: Dr. Jenkins-Martin, Principal  | Informational review   |
| 6. DAC & ELAC<br>a. English Learners   | Informational Item: Dr. Jenkins-Martin, Principal  | Informational and review                                     |

Next Scheduled SSC Meeting: June TBA 22 at 2:30 pm via Zoom

Date Posted: 6/3/22 (must be 72 hours before meeting)