### LA JOLLA HIGH SCHOOL 2021-22 CURRICULUM PLANNING Sheet – Freshmen-9th

**Last Name (Print):** ___________

**First Name:** ___________

**Parent Name (Print):** __________________________________

**Parent Signature:** *___________

*I have reviewed these course selections for my student, and understand that later schedule changes may not be accommodated.

**Parent Contact Phone or email:** __________________________________

**Student’s Email:** ___________

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**PLEASE SELECT YOUR COURSES CAREFULLY – YOUR REQUESTS WILL BE YOUR CLASSES FOR NEXT YEAR!**

(Placement in Eng., Math, Science, History & World Lang. levels determined by, pre-requisites, grades, test scores, & teacher recommendations.) (Course descriptions (Academic Handbook) on La Jolla High Counseling website http://www.sandiegounified.org/schools/la-jolla)

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#### CORE CLASSES

**ENGLISH**

- 1371/72 Identity & Relationships 1, 2 (P) _____
- 1371/72S Identity & Relationships 1, 2 (P) _____

**SCIENCE (Choose 2 and order preference)**

(Rank “1” for 1st choice, “2” for 2nd choice)

- 6111/12 Biology 1, 2 (P) _____
- 6121/22 Adv. Biology 1, 2 (P) _____
- 6311/12 Physics 1, 2 (P) _____
- 6321/22 Adv. Physics 1, 2 (P) _____

**PATHWAY (Biomedical):**

- **3301/02** Honors Principles of Biomedical Science (HP) _____
  (Concurrent enrollment in Biology)
  (You must choose an elective as a back-up)
- **Application Required: Due MARCH 5th.**

**MATHEMATICS**

- 4157/58 Integrated Math I (P) _____
- 4165/66 Integrated Math I Adv. (P) _____
- 4159/60 Integrated Math II (P) _____
- 4167/68 Integrated Math II Adv. (P) _____

List current math class and grade (Semester 1):

__________________________ A B C D F

**WORLD LANGUAGE**

List current world language class and grade:

__________________________ A B C D F

- 2203/04 Latin 3-4 (P) _____
- 2205/06 Latin 5-6 (P) _____
- 2321/22 Spanish 1-2 (P) _____
- 2323/24 Spanish 3-4 (P) _____
- 2325/26 Spanish 5-6 (P) _____
- 2307/08 Honors Spanish 7-8 (HP) _____
- 2333/34 AP Spanish Lang 1-2 (HP) _____

**PHYSICAL EDUCATION: (Select one)**

- 5503/04 PE 1-2 _____

  - OR -

  - 5843 PE Marching Band _____

  Instrument: ______________________

  After a student makes team, we add them to PE Athletics instead of regular PE.

**FOR STAFF USE**

- 7364_2 Transition Skills _____
- 7552_2 Multi-Level Math _____
- 7133_2 Funct Math _____
- 7163_2 Funct English _____
- 7154_2 Funct Transition Skills _____

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**ELECTIVES**

**ELECTIVES are filled SPACE AVAILABLE.**

You must choose three backup choices for each elective.
Mark “1” for first choice, then choose three back-ups with a 2, 3, 4 in order of preference.

**VISUAL & PERFORMING ARTS**

**ART**

- 0191/92 Art 1, 2 (P) _____
- *8511/12 Comp. Graphic Des 1,2 (P) _____

**MUSIC**

- 5020/21 Band 1, 2 (P) _____
- 5373/74 AP Music Theory 1,2 (HP) _____

**DRAMA**

- 1423/24 Theatre 1, 2 (P) _____
- *1413/14 Tech Theatre 1, 2 (P) _____

**PRACTICAL ARTS**

**Computer Science**

- *3705/06 Foundations of IT (P) _____

**Woodworking**

- *3651/52 Construction Tech 1, 2 _____

**NON-DEPARTMENTAL**

- 1960/61 Journalism 1, 2 (P) _____
- 8207/08 AVID 9 (P) _____
- 8421_2 Yearbook _____
- 8431_2 ASB by interview or election

* = Career technical education pathway.