**Madison High School**

**THE WARHAWK BULLETIN**

**TUESDAY, DECEMBER 13, 2022**

“To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.”

### 2022-2023 BELL SCHEDULE

<table>
<thead>
<tr>
<th>Regular School Day</th>
<th>PLC Schedule – 9/14, 10/12, 11/9, 12/14, 1/11, 2/8, 3/8, 4/12, 5/10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Period 1: 8:45 – 9:42</td>
<td>Nutrition: 10:03 – 10:47</td>
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<tr>
<td>Nutrition</td>
<td>Period 2: 10:54 – 11:38</td>
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<tr>
<td>Period 3: 10:51 – 11:48</td>
<td>Lunch: 12:32 – 1:02</td>
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<tr>
<td>Period 6: 2:32 – 3:29</td>
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### HOLIDAY SPIRIT WEEK, 12/12-12/16

**Monday:** Ugly Sweater/Festive Hat Day  
**Tuesday:** Workshop Malfunction (Mismatch outfits)  
**Wednesday:** Winter Wear/Flannel Day  
**Thursday:** Winter White Out Day  
**Friday:** ‘Twas the Night Before Break (PJ Day)

### PLC LATE START WEDNESDAY

REMINDER – **Wednesday, December 14th** is a PLC late start day.  
School starts at 10:03am

### PEP RALLY SCHEDULE

REMINDER - Pep Rally Schedule **Friday, December 16th**:

- Per. 1: 8:45-9:38am  
- Nutrition: 9:38-9:45am  
- Per 2: 9:45-10:38am  
- Per 3: 10:43-11:36am  
- Lunch: 12:05-12:35pm  
- Per 4: 12:40-1:33pm  
- Per 5: 1:38-2:31pm  
- Per 6: 2:36-3:29pm  
- **PEP RALLY:** 11:41-12:00pm

### WINTER BREAK

REMINDER – Winter Break is here! School will be on recess from Dec. 19th to Jan. 2nd, resuming **TUESDAY, Jan 3, 2023**. Enjoy the holidays and see you next year!

### CIRCLE OF FRIENDS WINTER CELEBRATION

Join us for a warm beverage, snacks and games at Circle of Friends on **TODAY** during lunch. If it's cold outside, we meet in room 412, if warm enough, we meet outside room 412 close to the garden. See you there!

### CHEER FUNDRAISER

Cheer has a new fundraiser going now until **Dec. 14th**! They will be selling school logo CROC JIB-BITZ for $5 a piece! Please see a cheerleader or Coach Matavia for an order form to order yours now!

### TOYS FOR TOTS

The ASB Toys for Tots collection will be wrapping up **December 15th**. Don’t forget to bring a new, unwrapped toy before it’s too late!
| SIGN OF THE DAY | Remember to watch The Hawkeye News and practice the sign of the day!  
**Monday:** "Break"  
**Tuesday:** "Sleep"  
**Wednesday:** "Presents"  
**Thursday:** "Happy Hanukkah" "Happy Kwanzaa"  
**Friday:** "Happy Holidays", "Merry Christmas" |
|---|---|
| MADISON WINTER FORMAL | **FRIDAY IS THE LAST CHANCE TO GET THE EARLY BIRD PRICE FOR THE WINTER FORMAL!**  
Tickets are $40 with an ASB card, $45 without.  
After winter break (1/3-1/4), prices will go up to $45 with an ASB and $50 without.  
**January 6, 2023,** 8-11pm at Venue 808, across from Petco Park  
You must have a 2.0 GPA (grades & citizenship) to attend. Permission slips are available in ASB and at the finance office.  
Be sure to check the ASB Instagram @madisonwarhawks for more details coming soon! |
| WARKHAWK COLLEGE AND CAREER CENTER | We have our LAST Lunchtime workshop in 2022! **Tomorrow** during lunch there will be fun activities to help you master the art of collaboration and communication. Attending this workshop will help you clear 2 tardies. Contact Ms. Middlebrooks if you have questions.  
[https://drive.google.com/file/d/1d0D9WkU88pD_TSOfPyPSdbgxavA4e6wz/view](https://drive.google.com/file/d/1d0D9WkU88pD_TSOfPyPSdbgxavA4e6wz/view) |
| SAN DIEGO BLACK COLLEGE EXPO | San Diego County of Education Presents 6th Annual San Diego Black College Expo on **Thursday January 26th 2023** at MLK Center at Bayview at 12:30pm to 5pm. Students have a chance to meet 1:1 with 20+ HBCUs and a variety of other colleges and universities. If you’re a Senior or Junior you have a chance to get accepted and awarded scholarships right on the spot (Must bring your transcripts). There is an opportunity to get Educational Resources. Everyone is Welcome...it’s for students of all Ages. RSVP your spot on the bus. **Space is limited so sign up fast.** See Ms. Middlebrooks if you have any questions.  
[https://exchange.sandi.net/owa/projection.aspx#:~:text=all%20Ages.%20Click,-HERE,-to%20RSVP%20your](https://exchange.sandi.net/owa/projection.aspx#:~:text=all%20Ages.%20Click,-HERE,-to%20RSVP%20your) |
| SAFARI PARK CONSERVATION CORPS: | Here's an exciting opportunity! The Safari Park is resuming its Conservation Corps program for high school students in 2023! Conservation Corps is a hands-on program for high school students interested in conservation, science, public speaking, and community service. The deadline to submit the Conservation Corps application is **Friday, December 23, 2022, at 11:59 p.m.** Reach out to Ms. Middlebrooks if you have questions: (vmiddlebrooks@sandi.net)  
[https://sdzsafaripark.org/kids-programs/conservation-corps](https://sdzsafaripark.org/kids-programs/conservation-corps)  
[https://forms.gle/CarBEMLGQiv96AHm6](https://forms.gle/CarBEMLGQiv96AHm6) |
| ENGINEERING CONFERENCE | Are you a girl looking to enter into the STEM field? The Society of Women Engineers and UCSD are hosting their ENVISION conference on February 12th, 2023 from 10am-3pm. This is a free single-day conference aiming to support high school girls in their path towards STEM. There will be fun activities, lab tours and more! Registration closes **January 5th, 2023.**  
[https://docs.google.com/forms/d/e/1FAIpQLSfWUFud8GAmXpcZePy8hVXKSNHehrBQRqPlvQJNhHRNP10ig/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfWUFud8GAmXpcZePy8hVXKSNHehrBQRqPlvQJNhHRNP10ig/viewform) |
| SCHOLARSHIPS | Seniors, want to pursue a career in teaching or STEM (Science, Technology, Engineering and Mathematics)? The San Diego Education Fund is providing scholarships and mentoring Application period: **11/7-2/25/23**, Contact Ms. Middlebrooks (vmiddlebrooks@sandi.net) if you have questions. [https://drive.google.com/file/d/1KarLI3K-O2O75cc-OFrO28hSV7rpSXBu/view?usp=share_link](https://drive.google.com/file/d/1KarLI3K-O2O75cc-OFrO28hSV7rpSXBu/view?usp=share_link) |
| COVID TESTING | You must be registered to have Covid testing on Wednesdays at Madison. Link to sign up for Covid testing on campus: [https://my.primary.health/l/sdusd_2022](https://my.primary.health/l/sdusd_2022) |
| COUNSELOR DISTRIBUTION | Mrs. Guerra  A – G  X 3034  
Ms. Colon  H – N  X 3035  
Mrs. Sphonix-Rust  O – Z  X 3037 |