THE WARHAWK BULLETIN
WEDNESDAY, DECEMBER 14, 2022

“To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.”

### 2022-2023 BELL SCHEDULE

<table>
<thead>
<tr>
<th>Period 1</th>
<th>8:45 – 9:42</th>
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</thead>
<tbody>
<tr>
<td>Nutrition</td>
<td></td>
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<tr>
<td>Period 2</td>
<td>9:49 – 10:46</td>
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<tr>
<td>Period 3</td>
<td>10:51 – 11:48</td>
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<tr>
<td>Lunch</td>
<td>11:53 – 12:23</td>
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<tr>
<td>Period 4</td>
<td>12:28 – 1:25</td>
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<tr>
<td>Period 5</td>
<td>1:30 – 2:27</td>
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<tr>
<td>Period 6</td>
<td>2:32 – 3:29</td>
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</tbody>
</table>

**PLC Schedule – 9/14, 10/12, 11/9, 12/14, 1/11, 2/8, 3/8, 4/12, 5/10**

<table>
<thead>
<tr>
<th>Period 1</th>
<th>10:03 – 10:47</th>
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</thead>
<tbody>
<tr>
<td>Period 2</td>
<td>10:54 – 11:38</td>
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<tr>
<td>Period 3</td>
<td>11:43 – 12:27</td>
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<tr>
<td>Lunch</td>
<td>12:32 – 1:02</td>
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<tr>
<td>Period 4</td>
<td>1:07 – 1:51</td>
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<tr>
<td>Period 5</td>
<td>1:56 – 2:40</td>
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<tr>
<td>Period 6</td>
<td>2:45 – 3:29</td>
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### HOLIDAY SPIRIT WEEK, 12/12-12/16
- **Monday:** Ugly Sweater/Festive Hat Day
- **Tuesday:** Workshop Malfunction (Mismatch outfits)
- **Wednesday:** Winter Wear/Flannel Day
- **Thursday:** Winter White Out Day
- **Friday:** ‘Twas the Night Before Break (PJ Day)

### PEP RALLY SCHEDULE
REMINDER - Pep Rally Schedule **FRIDAY, December 16th**:
- Per. 1……………..8:45-9:38am
- Nutrition………...9:38-9:45am
- Per 2…………….9:45-10:38am
- Per 3……………..10:43-11:36am
- Per 4……….12:40-1:33pm
- Per 5…………1:38-2:31pm
- Per 6…………2:36-3:29pm

**PEP RALLY……..11:41-12:00pm**

### WINTER BREAK
REMINDER – Winter Break is here! School will be on recess from Dec. 19th to Jan. 2nd, resuming **TUESDAY, Jan 3, 2023**. Enjoy the holidays and see you next year!

### CHEER FUNDRAISER
**TODAY** is your last day to support the Cheer fundraiser! They will be selling school logo CROC JIB-BITZ for $5 a piece! Please see a cheerleader or Coach Matavia for an order form to order yours now!

### WARHAWK GOLF TEAM MEETING
Boys AND Girls! If you are interested in golf this spring, Coach Hansen is holding an introductory meeting this **THURSDAY, Dec. 15th** at lunch, in room 102. Please stop by room 102 to check in, or e-mail Coach Hansen at chansen2@sandi.net to be on the 2023 Warhawk Golf Team!

### HOLIDAY SPIRIT SALES & PHOTO BOOTH
Pick up some holiday spirit gear **TODAY** until **FRIDAY** in the quad (or cafeteria if it’s raining)! Dance Team is selling fun holiday themed glasses, sunglasses, hats, headbands and necklaces! We’ve got dreidels too! Then take a photo in the holiday themed photo booth! Find us at lunch!

### TOYS FOR TOTS
The ASB Toys for Tots collection will be wrapping up **FRIDAY, December 15th**. Don’t forget to bring a new, unwrapped toy before it’s too late!
| SIGN OF THE DAY | Remember to watch The Hawkeye News and practice the sign of the day!  
Monday: "Break"  
Tuesday: "Sleep"  
Wednesday: "Presents"  
Thursday: "Happy Hanukkah" "Happy Kwanzaa"  
Friday: "Happy Holidays", "Merry Christmas" |
| MADISON WINTER FORMAL | **FRIDAY IS THE LAST CHANCE TO GET THE EARLY BIRD PRICE FOR THE WINTER FORMAL!**  
Tickets are $40 with an ASB card, $45 without.  
After winter break (1/3-1/4), prices will go up to $45 with an ASB and $50 without.  
**January 6, 2023**, 8-11pm at Venue 808, across from Petco Park  
You must have a 2.0 GPA (grades & citizenship) to attend .Permission slips are available in ASB and at the finance office.  
Be sure to check the ASB Instagram @madisonwarhawks for more details coming soon! |
| WARKHAWK COLLEGE AND CAREER CENTER | We have our LAST Lunchtime workshop in 2022! **TODAY** during lunch there will be fun activities to help you master the art of collaboration and communication. Attending this workshop will help you clear 2 tardies. Contact Ms. Middlebrooks if you have questions.  
https://drive.google.com/file/d/1d0D9WkU88pD_TSOfPyPSdbgxavA4e6wz/view |
| DANCE TEAM FUNDRAISER | Dance team sold hot cocoa for $2 at the Madison Marquee today, and will continue on late start days from 9-9:30 before school. Our next late start day is **WEDNESDAY, Jan. 11, 2023**. Come grab a cup and warm up with us! |
| SAN DIEGO BLACK COLLEGE EXPO | San Diego County of Education Presents 6th Annual San Diego Black College Expo on **Thursday January 26th 2023** at MLK Center at Bayview at 12:30pm to 5pm. Students have a chance to meet 1:1 with 20+ HBCUs and a variety of other colleges and universities. If you’re a Senior or Junior you have a chance to get accepted and awarded scholarships right on the spot (Must bring your transcripts).There is an opportunity to get Educational Resources. Everyone is Welcome...it’s for students of all Ages. RSVP your spot on the bus. **Space is limited so sign up fast**. See Ms. Middlebrooks if you have any questions.  
https://exchange.sandi.net/owa/projection.aspx#:~:text=all%20Ages.%20Click,-HERE,-to%20RSVP%20your |
| SAFARI PARK CONSERVATION CORPS: | Here's an exciting opportunity! The Safari Park is resuming its Conservation Corps program for high school students in 2023! Conservation Corps is a hands-on program for high school students interested in conservation, science, public speaking, and community service. The deadline to submit the Conservation Corps application is **Friday, December 23, 2022, at 11:59 p.m.** Reach out to Ms. Middlebrooks if you have questions:  
(vmiddlebrooks@sandi.net)  
https://sdzsafaripark.org/kids-programs/conservation-corps  
https://forms.gle/CarBEMLGQiV96AHm6 |
| ENGINEERING CONFERENCE | Are you a girl looking to enter into the STEM field? The Society of Women Engineers and UCSD are hosting their ENVISON conference on February 12th, 2023 from 10am-3pm. This is a free single-day conference aiming to support high school girls in their path towards STEM. There will be fun activities, lab tours and more! Registration closes **January 5th, 2023.**  
https://docs.google.com/forms/d/e/1FAIpQLSfWUFud8GAmXpceZePp8hVXK8NHohrBRQrrPLvQ1N_HRNP10ig/viewform |
| SCHOLARSHIPS | Seniors, want to pursue a career in teaching or STEM (Science, Technology, Engineering and Mathematics)? The San Diego Education Fund is providing scholarships and mentoring Application period: **11/7-2/25/23.** Contact Ms. Middlebrooks (vmiddlebrooks@sandi.net) if you have questions.  
https://drive.google.com/file/d/1KarL13K-O2O75cc-OFrO28hSV7rpSXBu/view?usp=share_link |
| COVID TESTING | You must be registered to have Covid testing on Wednesdays at Madison. Link to sign up for Covid testing on campus:  
https://my.primary.health/l/sdusd_2022 |
| COUNSELOR DISTRIBUTION | Mrs. Guerra  A – G  X 3034  
Ms. Colon  H – N  X 3035  
Mrs. Sphonix-Rust  O – Z  X 3037 |